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| Bib Data Sheet | | | | | | | | | | |
|---|-------------|--|-----------|----------------|---|------------------------|-------------------|-----------------------------------|-------------|--|
| SERIAL NUMBE 10/769,543 | | | | CLASS 361 | | GROUP ART UNIT 2835 | | ATTORNEY DOCKET NO. IS9-020 | | |
| APPLICANTS | | | | | | | | | | |
| Donald E. T | ilton, Colf | ton, WA; | | | | | | | • | |
| Charles L. Tilton, Colton, WA; | | | | | | | | | | |
| ** CONTINUING D |)ATA **** | *************************************** | @ | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| IF REQUIRED, FO ** 06/15/2004 | REIGN F | FILING LICENSE (| GRANTE | ED ** SMALL E | ENTITY | * ** | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions yes no Met after Allowance Allowance | | | | STATE OR | SHE | ETS | TOTA | AL | INDEPENDENT | |
| | | | | COUNTRY WA | | WING 4 | CLAIN 21 | | CLAIMS 1 | |
| ADDRESS 021567 WELLS ST. JOHN 601 W. FIRST AVE SPOKANE, WA 99201 | | JITE 1300 | | | | | | | | |
| TITLE Three dimensional | packagin | ng and cooling of r | nixed siç | gnal, mixed po | wer der | nsity ele | ectronic n | nodule | es | |
| | | ☐ All Fees | | | | | | | | |
| RECEIVED No | 0 | hority has been giv to charge/cre for following: | | - 11 | 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) | | | | | |
| 459 | | · · | | | | | 1.18 Fees (Issue) | | | |